

PART OF S.W. 1/4 SEC. 16, T.5N., R.2W., S.L.B. & M.  
**ALAND OF HONEY SUBDIVISION NO. 3**  
**LOTS 84-99**

238

TAXING UNIT - 109

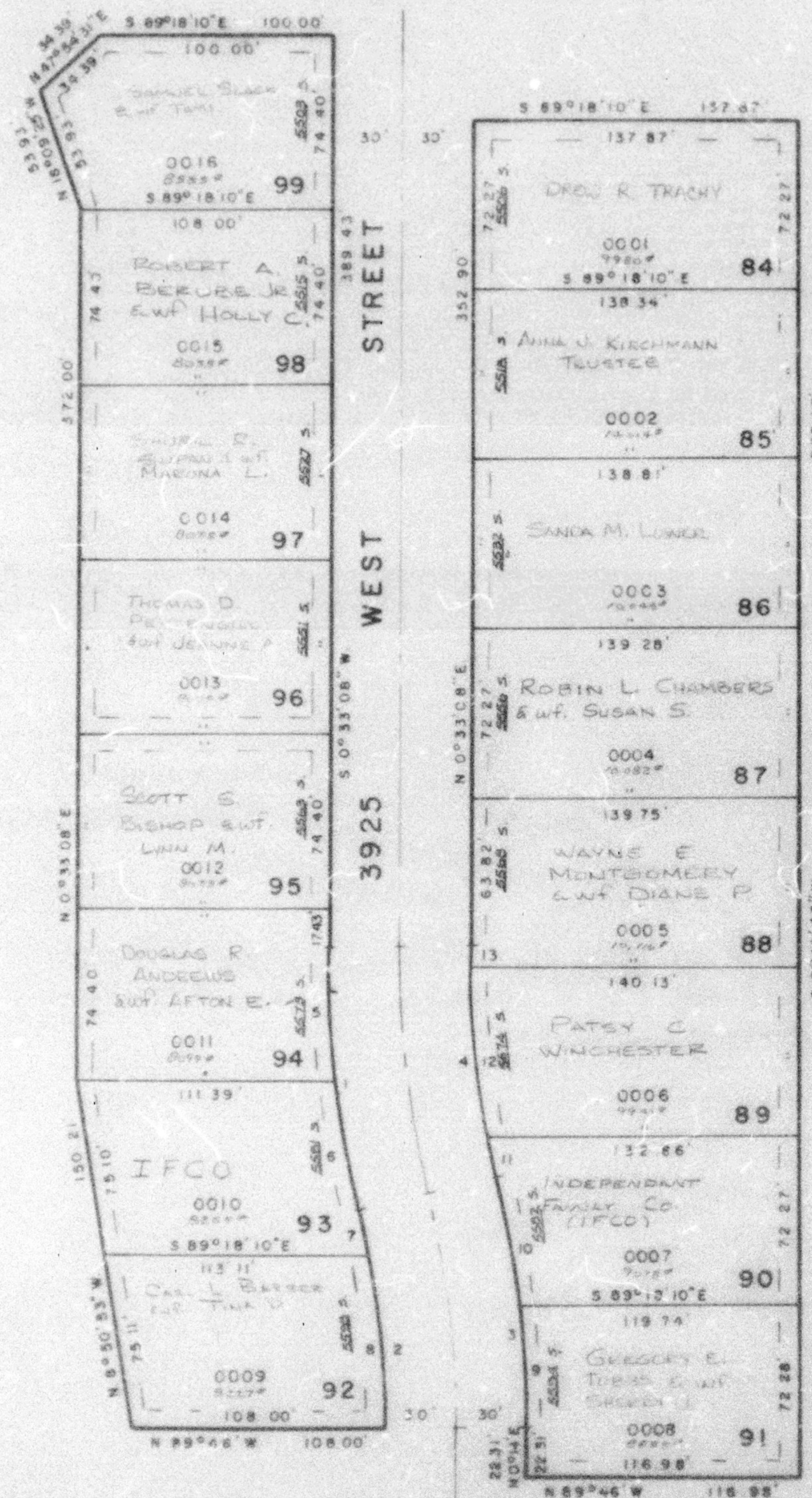
IN ROY CITY

PREFIX 09-238

SCALE 1" = 50'

SEE PAGE 74

SEE PAGE 237



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PAGE  
73

**CURVE DATA**

| 1                            | 2                      | 3                       | 4                      |
|------------------------------|------------------------|-------------------------|------------------------|
| $\Delta = 13^{\circ}33'08''$ | $13^{\circ}14'$        | $13^{\circ}14'$         | $13^{\circ}33'08''$    |
| $R = 480.26'$                | $401.04'$              | $461.04'$               | $420.26'$              |
| $L = 113.60'$                | $92.63'$               | $106.48'$               | $99.40'$               |
| $LC = 113.32'$               | $92.42'$               | $106.25'$               | $99.17'$               |
| $S 6^{\circ}13'26'' E$       | $S 6^{\circ}23' E$     | $N 6^{\circ}23' W$      | $N 6^{\circ}13'26'' W$ |
| 5                            | 6                      | 7                       | 8                      |
| $\Delta = 6^{\circ}48'49''$  | $6^{\circ}44'19''$     | $2^{\circ}42'35''$      | $10^{\circ}31'25''$    |
| $R = 480.26'$                | $480.26'$              | $401.04'$               | $401.04'$              |
| $L = 57.11'$                 | $55.48'$               | $18.97'$                | $73.68'$               |
| $LC = 57.03'$                | $56.45'$               | $18.97'$                | $73.58'$               |
| $S 2^{\circ}51'17'' E$       | $S 9^{\circ}37'51'' E$ | $S 11^{\circ}38'43'' E$ | $S 5^{\circ}01'43'' E$ |
| 9                            | 10                     | 11                      | 12                     |
| $\Delta = 6^{\circ}20'32''$  | $6^{\circ}53'28''$     | $2^{\circ}28'36''$      | $9^{\circ}55'27''$     |
| $R = 461.04'$                | $461.04'$              | $420.26'$               | $420.26'$              |
| $L = 51.03'$                 | $55.45'$               | $18.17'$                | $72.79'$               |
| $LC = 51.01'$                | $55.42'$               | $18.17'$                | $72.70'$               |
| $N 2^{\circ}56'16'' W$       | $N 9^{\circ}33'16'' W$ | $N 11^{\circ}45'42'' W$ | $N 5^{\circ}33'40'' W$ |
| 13                           |                        |                         |                        |
| $\Delta = 1^{\circ}09'05''$  |                        |                         |                        |
| $R = 420.26'$                |                        |                         |                        |
| $L = 8.45'$                  |                        |                         |                        |
| $LC = 8.45'$                 |                        |                         |                        |
| $N 0^{\circ}01'24'' W$       |                        |                         |                        |

7' UTILITY & DRAINAGE EASEMENT  
 EACH SIDE OF PROPERTY LINE AS  
 INDICATED BY DASHED LINES

FOR COMPLETE ENG DATA  
 SEE ONIS DED PLAT IN  
 BOOK 23, PAGE 42

SEE PAGE 210